

**S.N.M COLLEGE MALIANKARA**

**SELF PERFORMANCE APPRAISAL FORM OF TEACHING FACULTY**

**Period from 1/06/2021to 31/05/2022**



|  | Name |  | |
| --- | --- | --- | --- |
|  | Gender |  | |
|  | Department |  | |
|  | Designation |  | |
|  | Date of Birth |  | |
|  | Date of Joining |  | |
|  | Highest Qualification |  | |
|  | Additional Qualification during the period |  | |
|  | PAN Number |  | |
|  | Aadhar Number |  | |
|  | Regular/Guest/Self/Visiting |  | |
|  | Worked Previous Year in this institution (Y/N) |  | |
|  | Total Teaching Experience as on 31/05/2022 |  | |
|  | Total Industry Experience as on 31/05/2022 |  | |
|  | No. of Fellowships other than student project, mention the amount |  | |
|  | Date of Qualifying PhD |  | |
|  | If pursuing, date of joining Ph.D |  | |
|  | University / Institution |  | |
|  | Area |  | |
|  | Title of Thesis |  | |
|  | Took Guideship (Y/N), If yes |  | |
| a. | Date of obtaining Guideship |  | |
| b. | Research centre |  | |
| c. | No of Scholars admitted so far |  | |
| d. | No of PhDs Completed |  | |
| e. | No of Scholars discontinued |  | |
| f. | No of Scholars presently |  | |
|  | No of books and chapters in edited volumes/books published and papers in national/ international conference proceedings |  | |
|  | No of Papers published, Give details | Scopus: |  |
|  | UGC CARE List: |  |
|  | Peer reviewed/ Any other: |  |
|  | No of Papers Presented: Give details | International: |  |
|  | National: |  |
|  | State/Others: |  |
|  | No of Seminar/Conferences/Workshop / Training Programs Attended | International: |  |
|  | National: |  |
|  | State/Others: |  |
|  | No of Seminar/Conferences/Workshop / Training Programs organised | International: |  |
| Nationa l |  |
| State/Others |  |
|  | No of Orientation Programs (HRDC) attended |  | |
|  | No of Refresher Programs (HRDC) attended |  | |
|  | No of Summer/ Winter Schools (HRDC) attended |  | |
|  | No of Short term programs attended |  | |
|  | No of Orientation/Training programs attended |  | |
|  | No of events as Resource Person |  | |
|  | No of Awards / Achievements / Patents |  | |
|  | No of Major / Minor Projects |  | |
|  | No of Consultancy/Corporate training Provided |  | |
|  | Contribution to Community and Extension Services |  | |
|  | Average No of working hours engaged for teaching per month |  | |
|  | Approximate number of Hours spent in Library per week |  | |
|  | No of Student projects supervised this year |  | |
|  | Innovation of any type introduced in the Class / department /College/outside |  | |
|  | Contribution to Curriculum Development (Academic council/BoS of Affiliating University Setting of question papers for UG/PG programs Design and Development of Curriculum for Add on/ certificate/ Diploma Courses Assessment) |  | |
|  | Contribution to Cultural/Sports/Extra Curricular Activities |  | |
|  | Membership in Research Bodies / Professional Associations |  | |
|  | Contribution through Administrative Assignments |  | |
|  | Contribution through Committees |  | |
|  | Contribution through Clubs |  | |
|  | Involvements in Student related extension and field-based activities |  | |
|  | No of Invigilation Duties undertook |  | |
|  | No of Days in University Valuation Camps |  | |
|  | No of Hours – UGC NET Coaching Classes taken |  | |
|  | No of Remedial Classes taken |  | |
|  | No. of hours spent for mentoring |  | |

NB: *Please attach necessary supporting documents like copies of publications, certificate of participations and achievements, certificate of PhD etc.*

Name :……………………………………………………………………………………………..

Signature : ……………………………………………………………………………………………..

Date : ……………………………………………………………………………………………..